

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, with Lenny Eliason presiding, Chris Chmiel and Charlie Adkins in attendance.

Agenda

A motion was made by Commissioner Chmiel and seconded by Commissioner Adkins to approve the following agenda:
Athens County Board of County Commissioners
Meeting Agenda for Tuesday, June 18, 2024 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes June 6, 2024

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Now's, & Bills

New Line Items:

- Credit Card-Commissioners Expenditures 001.1100.560010
- Credit Card-Auditor Expenditures 001.1105.560010
- Credit Card-Treasurer Expenditures 001.1110.560010
- Credit Card-Coroner Expenditures 001.1165.560010
- Credit Card-BOE Expenditures 001.1175.560010
- Credit Card-Sheriff Expenditures 001.1180.560010
- Credit Card-Recorder Expenditures 001.1185.560010
- Credit Card-Building & Grounds Expenditures 001.1195.560010
- Credit Card-Veterans Expenditures 001.1230.560010
- Credit Card-EMA Expenditures 521.3521.560010
- Credit Card-911 Expenditures 591.3591.560010
- Credit Card-EMS Expenditures 551.1440.560010
- Credit Card-DJFS Expenditures 571.1285.560010
- Credit Card-REA Expenditures 101.3101.560010
- Credit Card-Solid Waste Expenditures 739.2739.560010
- Credit Card-GIS Expenditures 102.3102.560010
- New Line Items: Children SVC Building Project Fund
- Bond Proceeds - Receipts 031.2031.418200
- Architect - Expenditures 031.3031.530102
- Construction - Expenditures 031.3031.550203
- Demolition - Expenditure 031.3031.550355
- Civil/Site Utilities - Expenditure 031.3031.550385
- Landscaping - Expenditure 031.3031.550360
- Testing SVC - Expenditure 031.3031.550380
- Information Technology - Expenditure 031.3031.550375
- Security (access control/cameras) - Expenditures 031.3031.550365
- FF&E - Expenditure 031.3031.550370
- Site Survey Fees/Permits - Expenditure 031.3031.530351
- Other Expense - Expenditure 031.3031.560100

- 9:30 Teresa Imler- 911 Building update
- 9:30 HAPCAP - CHIP Public Hearing # 2
- 9:45 DJFS Dir Jean Demosky - weekly updates
- 10:00 EMS Chief Amber Pyle - New Hires
- 10:15 Bill Ervin- Water Leak
- 10:30 W&S Supt Rich Kasler - weekly updates
- 10:45 Eddie VanBibber- American Legion 229 (Nelsonville) -stair lift
- 11:15 Planner Laura Olbers - Ty Smathers Memorial Bench

Agenda Items

- Amended Certificate
- Utility Permits
- Request for Proposals for Insurance Agent Representation
- Senior Levy .25 mils request certificate of estimated property tax
- FreedomLinx Invoice 20187283 \$46,546.73 to be paid with ARPA Funds
- Support letter for ORCA ATIIIP Grant
- ACWS 27 Poston Road
- CDBG Revolving Loan Fund
- Move Meeting of July 16 to July 18
- Protecting Continued Local Control of First Responder-4.9 GHz Public-Safety Spectrum Band
- DJFS- Fee Waiver
- Engineer - OPWC CR71-1.25 Culvert Project
- DJFS- Surplus
- EMS Levy .5 mill
- Atlantic Emergency Solutions Invoice \$30,090.00 for Jacksonville Fire to be paid with ARPA Funds
- add- 317 Board Appointment

~TRAVEL Tablertown People of Color Museum visit July 2nd

ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Minutes

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the minutes for June 6, 2024.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Appropriations, Transfers, New Line Items Requests/Changes, Then & News, & Bills

A motion was made by Commissioner Chmiel and seconded by Commissioner Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes: New Line Items: Credit Card-Commissioners Expenditures 001.1100.560010, Credit Card-Auditor Expenditures 001.1105.560010, Credit Card-Treasurer Expenditures 001.1110.560010, Credit Card-Coroner Expenditures 001.1165.560010, Credit Card-BOE Expenditures 001.1175.560010, Credit Card-Sheriff Expenditures 001.1180.560010, Credit Card-Recorder Expenditures 001.1185.560010, Credit Card-Building & Grounds Expenditures 001.1195.560010, Credit Card-Veterans Expenditures 001.1230.560010, Credit Card-EMA Expenditures 521.3521.560010, Credit Card-911 Expenditures 591.3591.560010, Credit Card-EMS Expenditures 551.1440.560010, Credit Card-DJFS Expenditures 571.1285.560010, Credit Card-REA Expenditures 101.3101.560010, Credit Card-Solid Waste Expenditures 739.2739.560010, Credit Card-GIS Expenditures 102.3102.560010, New Line Items: Children SVC Building Project Fund, Bond Proceeds - Receipts 031.2031.418200, Architect - Expenditures 031.3031.530102, Construction - Expenditures 031.3031.550203, Demolition - Expenditure 031.3031.550355, Civil/Site Utilities - Expenditure 031.3031.550385, Landscaping - Expenditure 031.3031.550360, Testing SVC - Expenditure 031.3031.550380, Information Technology - Expenditure 031.3031.550375, Security (access control/cameras) - Expenditures 031.3031.550365, FF&E - Expenditure 031.3031.550370, Site Survey Fees/Permits - Expenditure 031.3031.530351, Other Expense - Expenditure 031.3031.560100, Then & News, and approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 06/11/2024 To: 06/13/2024 and INVOICE TRACKING REPORT - From: 06/13/2024 To: 06/18/2024 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Teresa Fouts-Imler - 911 Building Update

Teresa Fouts-Imler came in today to discuss an issue with the fencing around the new 911 facility. The fencing company hit some pipes trying to install the fencing and wanted to see about another option for the fencing.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to accept Teresa Fouts-Imler's recommendation to change the location of the original fence design to the current option.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

HAPCAP - CHIP Public Hearing # 2

CHIP Second Public Hearing
Athens County in Partnership with the City of Athens and City of Nelsonville
15 S. Court Street, Athens Ohio
June 18, 2024
09:30 AM

National Objective:

Primarily benefit Low- and moderate income families
Aid in the prevention or elimination of slum and blight conditions

Goal:

To provide funding for a flexible, community wide approach to the improvement of affordable housing for low- and moderate income persons and to develop local administrative capacity.

Available Funding

\$24,380,000 Federal CDBG and Home Investment Partnership Program Funds are available statewide. In addition Ohio Housing Trust Fund (OHTF) dollars may be utilized but this amount is to be determined. CHIP Funds will be distributed in one competitive funding round. A community/partnership is allowed to submit only one application.

Grant Ceiling

\$1,050,000 (partnership)

Activities

7 Owner Rehabilitation	\$469,000
2 Rental Rehab	\$140,000
15 Owner Home Repair	\$293,000
1 Rental Home Repair	\$22,000
Administration & Fair Housing	\$126,000

Application Deadline
June 20, 2024

The following letter will be sent for Proposal Requests:
Athens County Commissioners
15 S. Court Street
Athens, Ohio 45701

REQUEST FOR PROPOSALS:
Community Housing Impact & Preservation (CHIP) Administration and Fair Housing Services

Athens County is seeking proposals from qualified consultants to provide Administration and Fair Housing Program Services to jurisdictions, communities and housing provider groups in Athens County from December 1, 2024 - May, 2027. Scope of services that will be required on behalf of the CHIP Administration and Fair Housing programs are below:

- 1) Provide all grant application planning, preparation and submission in accordance with the Ohio Department of Development PY24 CHIP Program Application Instructions, Citizen Participation, Environmental Review and program execution and close out.
- 2) Performing a Fair Housing Training Program that includes presentations to:
 - Residents of areas targeted for CHIP assistance, including the Partnering communities of the City of Athens and the City of Nelsonville
 - Special populations (e.g. individuals with disabilities, seniors, etc.) targeted by a CHIP activity (if applicable)
 - Participants in home buyer education programs associated with Home ownership Assistance activities; and Property owners who participate in rental repair/rehabilitation projects.
- 3) Performing a Fair Housing Outreach Program which consists of distributing fair housing information and materials to five area agencies, organizations, or public events which serve the CHIP Program Service Areas and potential program participants. Materials must be distributed quarterly throughout the grant period which is December 1, 2024 - February 28, 2027.

Proposers may respond by July 29, 2024, by submitting proposals to:

Athens County Commissioners
15 S. Court Street
Athens, Ohio 45701

Proposals should include information about how the Administration and Fair Housing Training and Outreach programs are to be conducted including but not limited to how consultant will successfully perform all aspects of CHIP Program Administration, Fair Housing complaint intake, method of referral to Civil Rights Commission, and method of complaint follow-up. Questions should be directed to JoAnn Rockhold at 740-592-3219.

Sincerely,

JoAnn Rockhold

DJFS Dir Jean Demosky - Weekly Updates

- 1. Program Updates
 - Closed for Juneteenth
 - BTSB 07/31/24
 - I. Fundraising Efforts (\$27K+)
 - ii. Non-Registered Children
- 2. Contracts/Business/Grants
 - Flood Insurance
- 3. Facilities
 - Nelsonville
 - I. Starting to get furniture in
 - ii. ACCS Offices
 - iii. CMCorp
 - iv. Ribbon Cutting 07/02/24
- 4. Human Resources
 - Tami Collins

DJFS Dir Jean Demosky - Flood Insurance

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the Flood Insurance as recommended by Dir Jean Demosky: See Back of Page 246.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Amended Certificate

A motion was made by Mr. Chmiel and seconded by Mr. Adkins acknowledging receipt of the Amended Certificate, dated June 18, 2024 prepared by Jill Davidson, Athens County Auditor.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Utility Permits

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following utility permit:

From: City of Nelsonville
211 Lake Hope Dr
Nelsonville, OH 45764

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: Co Rd # 25, Diamond Brick Rd (Old US 33)
Description of Work to be Performed: Sewer Line
Type of Installation:
Estimated Project Schedule: 05/01/2024 - 04/30/2025
Agreed to by: /s/ Joey Coakley
Athens County Commissioners
/s/ Charlie Adkins
/s/ Chris Chmiel
/s/ Lenny Eliason

Request for Proposals for Insurance Agent Representation

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to acknowledge receipt of bid from The Employee Benefit Service Center.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Commissioner Eliason questioned the proposal because it was a month to month contract and felt that it should be a period of time contract. Commissioner Eliason would like Commissioner Chmiel to bring this back next week with the proposal of how much time and money it will take.

Senior Levy .25 mils request certificate of estimated property tax

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to authorize Administrator JoAnn Rockhold to request the information from the auditor's office for the renewal of the Senior Levy .25 mils.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

FreedomLinx Invoice 20187283 \$46,546.73 to be paid with ARPA Funds

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the FreedomLinx Invoice 20187283 for \$46,546.73 to be paid with ARPA Funds.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Support letter for ORCA ATIIP Grant

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to acknowledge receipt of the support letter for ORCA ATIIP Grant: June 13, 2024

To Whom It May Concern:

The Athens County Commissioners support the Hocking, Athens, Vinton, Jackson, Ross, Highland, Washington, and Pike Community Mobility and Connection Corridor (Active Transportation Infrastructure Investment Program (ATIIP) Planning Application let by Vinton County.

This proposed planning project will advance an integral piece of the overall regional strategy and work to inclusively improve quality of life in the poorest area of Ohio, Appalachia. A regional trail plan to connect existing bike paths and walking trails by utilizing abandoned railroad corridors will connect numerous communities, recreation areas, top tier attractions, and major employers to increase residents access to healthy lifestyle and economic/employment opportunities. Additionally, this Community Mobility and Connection Corridor project will analyze and plan for greater regional connectivity outside the project's primary footprint for the full ORCA region. The proposed project area/ORCA region also includes: Meigs, Clermont, Brown, Adams, Scioto, Lawrence, Perry, Morgan, Noble, and Monroe Counties, a rural area just outside Columbus, Cincinnati, and Parkersburg, WV.

The project, previously known as the Ohio Valley Multi-Use Trail Network, has garnered the support of Ohio Governor's Office of Appalachia, Ohio Valley Regional Development Commission, and officials and organizations from Athens, Hocking, Jackson, Pike, Ross, Highland, Washington and Vinton Counties. If funded, this grant project will hire technical expertise which, working under the direction of a multi-county

steering committee of community stakeholders.

Thank you, for your consideration of this important project.

Respectfully

Lenny Eliason, President

Charlie Adkins

Chris Chmiel

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

ACWS 27 Poston Road

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the adjusted bill for 27 Poston Road.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

CDBG Revolving Loan Fund

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to authorize Commissioner Eliason to sign the amendment to the State of Ohio CDBG Program Revolving Loan Fund Administration Agreement.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

EMS Chief Amber Pyle - New Hires

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to hire 4 new employees as recommended by Chief Amber Pyle:

- EMT Kason Bauer
- EMT Peyton Fields
- EMT Mark Stufflebean
- EMT Blaine Watts

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

EMS Chief Amber Pyle - Updates

Chief Pyle stated that they are still down 6 employees and she just had another employee tell her that they are leaving for more money. Chief Pyle has run the numbers and stated that there is no way that ACEMS can do more with pay. Seriously looking at alternating staffing patterns going down a truck and maybe browning out the Albany Station a couple of times a week or something like that. Commissioner Eliason stated that the contract with Hopewell canceling it to bring the Paramedic back to the truck for additional help. Chief Pyle stated that the union was ok with putting the supervisors on the mandation list because they are mandating four to five people a day, if they are mandated they are paid double time. Also wanted to see about Assist. Chief Crossen Jr. and Gerald Carter picking up time so there aren't so many mandations. Commissioner Adkins suggested speaking with Legal Counsel over these concerns.

Move Meeting of July 16 to July 18

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to move the meeting from July 16 to July 18, 2024.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Protecting Continued Local Control of First Responder - 4.9 GHz Public-Safety Spectrum Band

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to the FCC about their Amendment of Part 90 of the Commission's Rules, WP Docket No 07-100. See copy of letter on back of page 248.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

DJFS - Fee Waiver

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the late fee for Super Fleet Mastercard for DJFS.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Athens County Commissioners



15 South Court St.
Athens, Ohio 45701
(740) 592-3219
Visit us at our website:
cc.athensoh.org

Charlie Adkins
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Chris Chmiel
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Lenny Eliason, MPA
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JoAnn Rockhold
Clerk Admin. Assistant
jsikorski@athensoh.org
Telephone (740) 592-3292
Fax (740) 594-8010

June 18, 2024

VIA ELECTRONIC FILING

Marlene H. Dortch
Secretary
Federal Communications Commission
45 L Street NE
Washington, DC 20554

**Re: *Protecting Continued Local Control of First Responder
Communications Networks – Amendment of Part 90 of the Commission's Rules, WP
Docket No. 07-100***

Dear Ms. Dortch,

The Athens County Commissioners, located in Southeast Ohio, wish to inform you that we oppose any proposal that would remove control of the 4.9 GHz public-safety spectrum band from local first responders. Specifically, under a proposal from the Public Safety Spectrum Alliance (PSSA), local public safety organizations like the Athens County Emergency Management Agency may lose rights to access the band and the vital resiliency it provides for emergency communications.

The PSSA's proposal to either directly or indirectly grant FirstNet access to a nationwide license for use of 4.9 GHz is problematic for a number of reasons. First, it would strip today's 4.9 GHz public safety licensees' right to expand their systems by forcing incumbent licensees to surrender spectrum they are not using. Second, it would move the band to AT&T's FirstNet network, which runs counter to a 2023 FCC order and its commitment to locally controlled public safety in the 4.9 GHz band. Finally, it would permit AT&T to use the band for commercial purposes, which runs counter to the mission of this public-safety band.

The local nature of the 4.9 GHz band is also crucial for future preparedness and providing network resiliency to first responders. One of the most valuable elements of the 4.9 GHz band is the *ad hoc* control of public-safety communications at the local level. Many local and regional authorities currently operate point-to-point communications on the 4.9 GHz band, during natural

disasters, natural disaster recovery, and other life-threatening emergencies. This flexibility is extremely valuable for building out networks and ensuring connectivity in emergency situations. To be clear, just because spectrum is not actively being used does not mean it is not crucial to public-safety's communications needs. These locally run systems are invaluable for resiliency and redundancy. Not only does the 4.9 GHz band support the individual mission of the local public safety agencies, but it also allows for continued emergency communication and coordination in the event of emergencies and natural disasters that may disrupt traditional networks.

We urge the FCC to reject the PSSA proposal in order to protect not only our use of the 4.9 GHz band, but the use of the band by first responders everywhere in this country, and the band's critical role in securing public-safety.

Respectfully,


Lenny Eliason, President


Charlie Adkins


Chris Chmiel

Engineer - OPWC CR71-1.25 Culvert Project

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to pass the authorizing legislation designating Jeff Maiden to able to submit the application of the Public Works Commission for the Columbia Rd Culvert Replacement (CR71-1.25) Project. See Back of Page 249.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

DJFS Surplus

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the DJFS Surplus, DJFS will reach out to HAPCAP to see if they would like to purchase them for a minimum price.

Property Description:

8 Bus Seats - Width 3 ft, Height 3 ½ ft, Length 2 ft.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

EMS Levy .5 mil

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to authorize Administrator JoAnn Rockhold to put the EMS .5 mil Levy on the ballot.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Atlantic Emergency Solutions Invoice \$30,090.00 for Jacksonville Fire to be paid with ARPA Funds

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the Atlantic Emergency Solutions Invoice for \$30,090.00 for Jacksonville Fire to be paid with ARPA Funds.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Travel

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the Commissioner's travel to Tablertown People of Color Museum visit on July 2, 2024.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

317 Board Appointment

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to reappoint Ron Luce to the 317 Board:
June 20, 2024

Ron Luce

Athens, Ohio 45701

Dear Ron,

We are writing to inform you that during the Board of Athens County Commissioners' regular meeting on June 18, 2024, you were re-appointed to serve on the 317 Board. Your new term will begin on July 1, 2024, and will end on June 30, 2028.

Thank you for your willingness to serve Athens County in this important capacity. Your commitment and contributions are greatly appreciated.

Sincerely,

/s/ Lenny Eliason, President

/s/ Charlie Adkins, Vice President

/s/ Chris Chmiel

ACC: jr

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Bill Ervin - Water Leak

Bill Ervin came in with concerns on the water leak at 4 Carol Lane, he stated that the unit has been vacant for about a year and the service was terminated. So he was shocked to see the bill, Bill was asking if the meter is pulled when it is terminated. W&S Supt Rich Kasler stated that it was turned off, he found that it was leaking and running 13 gallons a minute which is 561,000 a month. Supt Rich Kasler said they were changing billing cycles so there was a month that they didn't read the vacated meters with the remotes (radios). Supt Rich Kasler stated that when it was using a lot of water it wasn't shown outside the trailer.

Commissioner Eliason stated if Mr. Ervin wanted the meter pulled that there is a charge every time a meter is pulled. It's expensive for us to go in and recalibrate the meter, we can't make an exception for one person when we have the whole system.

Commissioner Adkins would like Supt Rich Kasler to pull all of the readings for 4 Carol Lane for the last year and look at the numbers and they

AUTHORIZATION LEGISLATION DESIGNATING OFFICIAL

ATTACHMENT C

A RESOLUTION AUTHORIZING Jeff Maiden, Athens County Engineer TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Athens County is planning to make capital improvements to Columbia Road Culvert Replacement (CR 71-1.25) Project by constructing a 126' long culvert project, and

WHEREAS, the infrastructure improvements herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Athens County Commissioners with a motion by

Mr. Chmiel and a second by Mr. Adkins:

Section 1: Lenny Eliason, President, Athens County Commissioners, is hereby authorized to apply to the OPWC for funds as described above.

Section 2: Lenny Eliason, President, Athens County Commissioners, is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Signed this 18th day of June 2024

Lenny Eliason, President

Charlie Adkins

Chris Chmiel

will discuss the next steps with Bill Ervin.

6781 Beechwood Dr - Mr. Tanner

Mr. Tanner has asked where his sewer tap is located on his property and would like someone to show him that there is a tap on his property. Supt. Rich Kasler stated that they sewer tap was where the house sets position with your driveway, go past your house in same direction it's right past your house about 140 feet from the house. Supt Rich Kasler will meet with Mr. Tanner on Thursday June 20, 2024 at 10:00 a.m. to show him where the tap is located.

W&S Supt Rich Kasler - Weekly Updates

Supt Rich Kasler presented a spreadsheet with all the streets and connections, we are about 80% connected at this point with Contracts A through E and Phase 5. Supt Rich Kasler feels that the Elliottsville part will probably drag their feet to connect. Commissioner Chmiel asked Supt Rich Kasler what they were going to do with the people that are dragging their feet to get connected and Supt Rich Kasler said that they are being charged already.

Street Name	Contract	Street Name	Contract
Boat Rd.	Contract A	E Clearview Dr.	Contract E
Church Hill Dr.	Contract A	Fisher Rd.	Contract E
Fallow Heights Dr.	Contract A	Harrison Ln.	Contract E
Hicksville Rd.	Contract A	Robin Hill Ln.	Contract E
Radford Rd.	Contract A	Nixie Ln.	Contract E
Robin Hill Ln.	Contract A	W Clearview Dr.	Contract E
Sally Rd.	Contract A	Windsor Hills Dr.	Contract E
Sienna Ln.	Contract B	Sally Rd.	Elliottsville
Cross St.	Contract B	Daly Ln.	Elliottsville
Dudley Dr.	Contract B	Elliottsville Rd.	Elliottsville
Estelle Dr.	Contract B	N Blackburn Rd.	Elliottsville
Landon Rd.	Contract B	Shaw Rd.	Elliottsville
Locke Ln.	Contract B	Stacy Rd.	Phase 5
Melton Dr.	Contract B	Over Clark Ln.	Phase 5
Merced Rd.	Contract B	Eddie Ln.	Phase 5
Pack Lane Dr.	Contract B	Estelle Dr.	Phase 5
Radford Rd.	Contract B	William Rd.	Phase 5
Rolling Hills Dr.	Contract B	Pine Ln.	Phase 5
Ann St.	Contract C	Radford Rd.	Phase 5
Annville Dr.	Contract C	Finsons Dr.	Phase 5
Bull Dr.	Contract C	Tammy Ln.	Phase 5
Bussard Rd.	Contract C	Theresa Rd.	Phase 5
Clower Ln.	Contract C	Rockledge Way	Phase 6
Crestview Dr.	Contract C	Edgewood Ln.	Phase 6
Echo Ln.	Contract C	Hartman Dr.	Phase 6
Emerson St.	Contract C	Radford Rd.	Phase 6
Erwin Rd.	Contract C	Ridgeway Ct.	Phase 6
Fisher Rd.	Contract C	Rosemary Ln.	Phase 6
Hopper Rd.	Contract C	Shelby Ln.	Phase 6
Luffin St.	Contract C	Shannon Ct.	Phase 7
May St.	Contract C	Shannon Ln.	Phase 7
May Ln.	Contract C	Country Club Rd.	Phase 7
McLean Ln.	Contract C	Summer Ln.	Phase 7
Oakwood Dr.	Contract C	Laurel Rd.	Phase 7
Pine Crest Dr.	Contract C	Luganoway Ct.	Phase 7
Shady Ln.	Contract C	Luganoway Ln.	Phase 7
Shelby Dr.	Contract C	Radford Rd.	Phase 7
Sun Dr.	Contract C	S.R. St.	Phase 7
United Ln.	Contract C	Salem Rd.	Phase 7
University Heights Dr.	Contract C	State Route 68	Phase 7
Wardwood Dr.	Contract D	Woodson Dr.	Phase 7
Cornell Rd.	Contract D		
Erwin Rd.	Contract D		
Angela Dr.	Contract E		
Bull Dr.	Contract E		
Carol Ln.	Contract E		

Connection Letters	Connected as of 5/31/2024			
	EDUs	Customers	Connected	
A	3/16/2023	244	230	211
B	1/20/2023	208	202	138
C	1/20/2023	256	167	120
D	3/16/2023	70	59	42
E	10/14/2022	110	91	75
Phase 5	6/23/2023	178	171	146
Elliottsville	3/19/2024	46	44	3
Phase 6		88	71	0
Phase 7		148	118	0

Supt Rich Kasler also presented a second spreadsheet with Grinder Pumps. There are 44 Grinder Pumps and 20 of those are connected. See back of page 250.

Supt Rich Kasler said that the contractors are still fighting through some rock on the project. Looking for a completion date around mid-July, hopefully. Still fighting through some issues with AEP service.

GRINDER PUMP LIST

Updated 6/17/24

Name	Contract	Street No.	Address	Connected Date	Comments
1 Root, Chester W. & Velma M.	A	5577	Fullview Heights Dr.	5/11/2023	1 pump to be replaced under warranty by contractor
2 Shapiro, Brian D & Linda K.	A	217	Beal Rd.	6/28/2023	
3 Staracs, Tad A & Williams, Jennifer R.	A	5770	Radford Rd.	5/12/2023	
4 Dishong, Emory M & Irene M - Trustees	A	5710	Radford Rd.	7/21/2023	
5 McKinley, Patrick	A	5808	Radford Rd.	5/2/2023	
6 Lolhar, Ronald H. & West, Lisa A.	B	8096	Rolling Hills	5/23/2023	Waiting on pump replacement under warranty by contractor
7 Murphy, Kellen J.	B	8108	Rolling Hills	3/28/2023	
8 Velt, Shicla L. & Duane R.	B	5969	Radford Rd.	3/7/2023	
9 White, Jacob & Meredith	B	5949	Radford Rd.	7/11/2023	
10 Altwine, Daniel A. & Christine R.	C	2	Sue Dr.	Not connected	
11 Accrino, Daniel J.	C	9000	Echo Ln.	6/22/2023	Replaced 2 pumps under warranty
12 Bennett, Clyde Jr.	C	5945	Fisher Rd.	Not connected	
13 Chambers, Thomas B. & Cathy L.	C	3	Key St.	Not connected	
14 Crist, Richard L. & Yvonne M.	C	6215	Avanelle Dr.	4/19/2023	
15 Capstone Properties	C	9291, 9295 A & B	E. Bentbrook Ln.	12/15/2023	
16 Eisworth, Erick T. & Cherie Marietta D'Mello	C	2	Emerson St.	4/26/2023	
17 Haugh, Carrie & Nick	C	6066	Oakwood Dr.	3/28/2023	Out of warranty, 1 pump down
18 JFK Rentals LLC	C	6271	Ervin Rd.	Not connected	
19 Newton, Jacob A. & Gabrielle M.	C	3	Emerson St.	4/20/2023	
20 Trese, Arthur T. & Teresa M.	C	1	Emerson St.	4/24/2023	
21 Appalachian Holdings LTD	E	104	Wonder Hills	Not connected	
22 Amestad, Jane Ann	E	6	Virginia Lane	12/30/2022	
23 Corrigan, David E. & Jennifer L.	5	65	Pine Ln.	7/10/2023	
24 Rothman, William J. & Linda K.	5	58	Pine Ln.	7/10/2023	
25 Wince, Leon C. & Jean E.	5	56	Estates Dr.	7/6/2023	
26 Schroer, Susan	5	6475	Radford	Not connected	
27 Maciak, William & Linda	6	7265	Edgewood	Not connected	
28 Colburn, Susan	6	7255	Edgewood	Not connected	
29 Kim, Sang-Soo & Sunny	6	7245	Edgewood	Not connected	
30 Brickery Bay LLC	6	7260	Edgewood	Not connected	
31 Chiasson, Wayne	6	7250	Edgewood	Not connected	
32 Welsh, Scott & Elizabeth	6	7240	Edgewood	Not connected	
33 Semmons, James & Regina	6	7225	Edgewood	Not connected	
34 Evans, Steven & Judith	6	7235	Edgewood	Not connected	
35 Allbaugh, Robert A. & Terri L.	7	6792	Kramer Ln.	Not connected	

36 Arthur, Solomon & Cara	7	7895	Bittersweet Ct.	Not connected	
37 Dille, Christopher R.	7	8165	Selem Rd.	Not connected	
38 Ross, Carol & Besselièvre, Roger	7	6798	Kramer Ln.	Not connected	
39 Stauffer, Jack - Trustee	7	7933	Selem Rd.	Not connected	
40 Blair, Milton & Tammie	7	7544	Longmeadow Lane	Not connected	
41 Suer, Gursel	7	7558	Longmeadow Lane	Not connected	
42 East, Cynthia	7	6846	SR 56	Not connected	
43 Wolfe, Tamara	7	6866	SR 56	Not connected	
44 Rothwell, Evan	7	6894	SR 56	Not connected	

Eddie VanBibber - American Legion 229 (Nelsonville) - Stair Lift

Eddie VanBibber came down to ask the commissioners for permission to talk to the county prosecutor for possibility of a lawsuit against Midwest Supply in Cincinnati. The stair chair lift that Midwest installed doesn't work, Eddie called them two times and now they won't return his call. Mr. VanBibber called another company to look at it and they stated that the equipment is too old and would have a hard time ordering parts for it. Commissioner Eliason stated that we'll let the prosecutor deal with it and he will get back with Eddie VanBibber next week.

Planner Laura Olbers - Ty Smathers Memorial Bench

Planner Laura Olbers wanted to come in today to see if the Commissioners were good with putting another memorial bench along the bikepath and to see if the Commissioners wanted the Planner to coordinate with the Smathers Family for getting the money for the bench. The bench would be located near Currier Street Section of the Bikepath. Commissioner Eliason would like Planner Laura Olbers to handle this.

Hopewell and EMS Contract


A motion was made by Mr. Chmiel and seconded by Mr. Adkins to send the termination letter to Hopewell for the EMS agreement.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

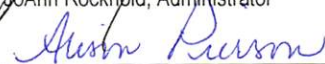
Adjourn

A motion was made by Commissioner Chmiel and seconded by Commissioner Adkins to adjourn the above meeting.

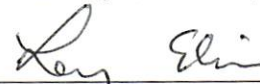
The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.




JoAnn Rockhold, Administrator




Alison Pierson, Clerk



Lenny Eliason, President



Charlie Adkins, Vice-President



Chris Chmiel